



## 2025 CALENDAR PHOTO CONTEST ENTRY FORM

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Member number (last 3 digits): \_\_\_\_\_

Address/City/State/Zip Code: \_\_\_\_\_

Parent/Guardian Name if entrant is 17 or younger: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_ Date: \_\_\_\_\_

By entering this contest, you agree to abide by the official contest rules below. You attest that your entry is an original photograph owned by you. You retain the rights to your photo, but grant APFCU the use of your photo in marketing and publicity materials, newsletters and all other media including social media (Facebook, Instagram). Winning entries will be showcased in the 2025 twelve-month calendar and may be displayed at one or more branches. Photos (small portraits) of the winning photographers may also be requested and included in the 2025 calendar. Taxes are the responsibility of the winners.

### OFFICIAL CONTEST RULES

- **Theme:** "Food for the Soul"
- **Deadline:** **Monday, September 9**
- **Who Can Enter the Contest:** APFCU primary members and joint account owners
- **Limit:** One entry per person

#### Requirements:

- Entries must be original photos shot by APFCU members or joint account owners.
- Photos must be high-resolution (such as 300 dpi) photos in jpg format. Make sure your smartphone is on HDR (high definition) or your digital camera is on its highest setting so that your photo can be reproduced at its best in our 12 inch x 9 inch calendar. Images should be at least 2 MP and up to 7 MP, measuring at least 3675 pixels wide by 2775 pixels tall.
- Entries must be in **horizontal/landscape form**, suitable for a wall calendar design.
- If a photo includes identifiable persons, it is the entrant's responsibility to have signed a model release from each of those persons; and to send the releases to APFCU within 1 week of submitting the photo. Release form is attached.
- You must include a 1-paragraph explanation or description of the photo or artwork.
- **Download this form, fill it in, then submit it and your photo by email to:**

**[photocontest@alohapacific.com](mailto:photocontest@alohapacific.com)**

**Entries must be received by **Monday, September 9**. Paper copies are not accepted.**

- **Judging:** A panel will judge the entries on originality, creativity and best representation of the theme.
- **Prizes:** Twelve winners will each be awarded a \$200 deposit into his or her savings account. Winners will be notified by the end of October.

# Model Release and Consent Agreement For APFCU 2025 Calendar Photo Contest

**PRINT NAME:** \_\_\_\_\_

**PARENT'S/GUARDIAN'S NAME** (if model is younger than 18):  
\_\_\_\_\_

**PARENT'S/GUARDIAN'S RELATIONSHIP:** \_\_\_\_\_

I (the above named) understand that I appear in a photograph taken by \_\_\_\_\_

\_\_\_\_\_, and I give \_\_\_\_\_  
permission to use my name and that photographic likeness in his or her entry to the Aloha Pacific Federal Credit Union 2025 Calendar Photo Contest.

I also hereby give APFCU a royalty-free, worldwide, perpetual, non-exclusive license to publicly display, distribute, reproduce and create derivative works of that entry (including my name and photographic likeness), in whole or in part, in any media now existing or later developed, for any APFCU purpose, including, but not limited to, advertising and promotion of APFCU and its websites, including but not limited to APFCU publications. I understand that I shall not receive any compensation for these uses and that APFCU is under no obligation to use the entry in any way. I waive any claim or right of action arising out of the uses described in this release.

This usage is unlimited and perpetual when used by APFCU and their affiliated entities to promote their line of business. Any use must be within the context of APFCU business and authorized by APFCU.

Permission does not cover use by unrelated third parties for the purpose of promoting non-client authorized products or anything associated with the perpetration or condoning of illegal activities.

**SIGNATURE (Parent/Guardian must sign if model is under 18 years old):**

\_\_\_\_\_  
**DATE:** \_\_\_\_\_

\_\_\_\_\_  
**Phone #:** \_\_\_\_\_  
(print name above)

\_\_\_\_\_  
(street address, city, state, zip)

**This form must be included with the photo contest entry, in pdf or jpg file; or mailed within 1 week of photo submission to:**

Aloha Pacific Federal Credit Union Photo Contest  
Attn: Marketing Department  
832 South Hotel Street  
Honolulu, HI 96813